

Jan 7. 1940

The Board of Directors of the Lawrence Free Public Library met in regular session Mr. Dains presiding.

The following members answered to roll call. Mr. Dains - Mrs. Boyce - Mr. Barr - Mr. Hunt - Mr. Velhelmi - Mr. Whipple and Miss Buckminster.

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$62.01 read and ordered filed.

The following bill were allowed action being taken by roll call.

| | | | |
|---------------|------------------------|-------------------|--------|
| 7900 | Lillian J. Constant | Sal | 150.00 |
| 7901 | Francis Carter | " | 115.06 |
| 7902 | Margaret Perkins | " | 100.00 |
| 7903 | Bessie Daum | " | 95.00 |
| 7904 | Roberta Marchley | " | 34.80 |
| 7905 | Public Affairs Com. | | 5.00 |
| 7906 | Cid Pub. Co | P.O. manual | 1.05 |
| 7907-08-09-10 | Baker + Taylor | Books | 184.12 |
| 7911-12 | Stephens + Crang | " | 74.75 |
| 7913 | Edwin Allen Co | " | 77.93 |
| 7914-15 | South West News | " | 26.15 |
| 7916 | Grimm Inc | " | 13.06 |
| 7917 | Lawrence Svodida | " | 1.50 |
| 7918 | C. S. Hammond | Loose-leaf binder | 11.00 |
| 7919 | Thomas Nelson | | 21.00 |
| 7920 | Am. Library Assn. | Dues | 5.00 |
| 7921 | Casper Pub. | | 5.00 |
| 7922 | Nat. Educational Assn | " | 5.00 |
| 7923 | Kansas Magazine | | 1.20 |
| 7924 | Laddie Buckminster | supplies | 8.84 |
| 7925 | Douglas Co. Republican | " | 3.00 |
| 7926 | R. R. Bowker | Book marks | 2.74 |

| | | | |
|---------|------------------------|------------------------|--------|
| 7927 | Southwestern Bell Tele | Service | 5.50 |
| 7928 | Am. Corporation | Encyclopedia | 120.91 |
| 7929-30 | Book Hook | Books | 53.64 |
| 7931 | Keel's | Furniture " | 94.00 |
| 7932 | Jack Porter | Sal | 75.00 |
| 7933 | Eugene Bruner | Lite | 33.65 |
| 7934 | Logan Moore | Coal | 44.92 |
| 7935 | City Water | | 1.74 |
| 7936 | J. T. Constant | Steel drawers + gate | 194.07 |
| 7937 | Kan. Elec. Pr. Co. | Nov. + Dec. | 86.17 |
| 7938 | Bullocke | Typewriters + Supplies | 117.35 |
| 7939 | Methodist Pub. Hq. | Books | 12.00 |
| 7940 | Allen Press | Postals + Print. | 12.00 |
| 7941 | Remington Rand | Supplies | 34.20 |
| 7942 | Mrs. Martha Redmond | Inventory | 10.00 |
| 7943 | Am. Library Assn | Dues | 3.00 |

The librarian told of the theft and recovery of three typewriters. The machines were taken out thru a north window.

The Board approved the action of the buildings + grounds com. in regard to the installation of a lite on the north side of the building. Also of a gate at the head of the stairway.

Adjourned
Addis Buckminster

J. B. Dains

Annual Meeting

Feb. 4-1941

The thirty sixth annual meeting of the Board of Directors of the Lawrence Free Public Library was called to order by the president Mr. Dains.

The credentials of Mrs. Boyce and Mr. Whipple were presented.

The following members answered to roll call Mr. Dains - Mrs. Boyce - Mr. Hunt - Mr. Barr - Mrs. Mitchell & Miss Buckminster.

Minutes of the last annual meeting were read and approved.

The report of the president was read and accepted.

The Treasurers & Librarians reports were read and filed.

Moved by Mr. Barr the present officers be re-elected. Carried.

Adjourned

Addie Buckminster

J. B. Dains

Feb. 4-1941

The regular meeting of the Library Board was called to order at five o'clock by the president Mr. Dains

The following members answered to roll call. Mr. Dains - Mrs Boyce - Mr. Hunt - Mr. Barr - Mrs Mitchell and Miss Buckminster.

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$58.39 was read and ordered filed.

The following bill were allowed action being taken by roll call.

| | | | |
|---------|-------------------------|---------------|------------------|
| 7944 | Lillian J Constant | Sal | 150.00 |
| 7945 | Francis Carter | " | 115.00 |
| 7946 | Margaret Perkins | " | 100.00 |
| 7947 | Bessie Damm | " | 95.00 |
| 7948 | Roberta Marchley | " | 29.70 |
| 7949 | Edwin Allen Co | Books | 18.82 |
| 7950 | Baker + Taylor | " | 2.91 |
| 7951 | South West News | " | 14.51 |
| 7952 | Stapfenbeck & Craig | " | 14.50 |
| 7953-54 | Book Hook | " | 3.94 |
| 7955 | R. R. Bowker | " | 17.20 |
| 7956 | Southwestern Bell Tele. | Lib. Journal | 5.00 |
| 7957 | The Allen Press | Service | 4.75 |
| 7958 | Jack Porter | Printing | 7.00 |
| 7959 | Opie Brush Co | Sal | 75.00 |
| 7960 | Carl O. Sneegee | Supplies | 4.65 |
| 7961 | City Water Dept | | 1.80 |
| 7962 | Mansley Insurance | | 1.72 |
| 7963 | Addis Buckminster | Tr. Bond | 12.00 |
| 7964 | Mrs. H. D. Smith | Supplies | 10.04 |
| | | Trustees dues | 1.00 |

690.54

Miss Constant gave a report on the questionnaire which had been given out. The president appointed Mr. Hunt and his committee to look over the answers sent in and report at the next meeting.

Adjourned

Addis Buckminster

JBD ans

March 5-1941

The regular meeting of the Board of Directors of the Lamorne Free Public Library was called to order by the president Mr. Dains.

The following members answered to roll call - Mr. Dains - Mrs. Boyce - Mr. Barr - Mr. Hunt - Mr. Whipple - Miss Buckminster.

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$59.87 was accepted and filed.

A report from the boiler inspector was read.

Miss Constant received a communication from Miss Hammond of Wichita reporting that Senate Bill 91 had been killed.

Mr. Whipple again suggested we create a reserve fund for the real estate mortgages. Moved by Mr. Barr and seconded by Mr. Whipple that the Board create a reserve fund for the purpose of taking care of any unforeseen costs or losses in connection with the investments of various trust funds in real estate loans. That this reserve fund be set up with an original credit of \$60.00 charging \$20.00 to the Perkins Trust Fund and \$40.00 to the Grover Trust Fund. That in the future so long as the two above loans are retained in these funds 2 per cent annually on the principal amount or 1 per cent on the principal amount be deducted from all interest payments received on the Alford-Cannon loans held in the Perkins Trust Fund, said deduction to be credited to the reserve fund, and that 1 per cent annually on the principal amount, or 1/2 of 1 per cent

on the principal amount to be deducted from each interest payment on the Ewing loan held in the Governor Trust Fund, said deduction to be credited to the reserve fund and that in the future should any trust funds be reinvested in real estate loans, there should be deducted from all interest payments a sum equal to 1 percent annually on the principal of said investments. Carried

Mr. Hunt chairman of the committee to consider the improvements suggested in the questionnaire reported on the telephone. After much discussion it was moved by Mr. Barr - seconded by Mr. Whipple - to install an open phone with two extensions - with the understanding it is to be discontinued if not satisfactory after due trial. Carried.

The question of book reviews was discussed. The President appointed Mrs. Boyce to arrange for these reviews. The following bills were allowed action being taken by roll call.

| | | | |
|---------|-----------------------|-------|--------|
| 7965 | Lillian J. Constant | Sal | 150.00 |
| 7966 | Frances Carter | " | 115.00 |
| 7967 | Margaret Perkins | " | 100.00 |
| 7968 | Bessie Damm | " | 95.00 |
| 7969 | Roberta Marchley | " | 25.20 |
| 7970-71 | Law. Book Hook | Books | 30.85 |
| 7972 | Caxton Printers | " | 10.12 |
| 7973 | Mrs Gro. T. Gerbriger | " | 2.10 |
| 7974 | Am. Library Assn. | " | 3.25 |
| 7975 | Grimm Inc. | " | 15.19 |
| 7976 | Nat Probation Assn. | " | 1.75 |
| 7977 | Griffin Patterson Co | " | 2.25 |
| 7978 | H. H. Wilson | " | 4.50 |
| 7979-80 | Baker & Taylor | " | 61.50 |
| 7981 | Good heart Wilson Co | " | 6.75 |

| | | | |
|---------|--------------------------------|----------|---------------|
| 7982 | Macmillan Co | Books | 5.78 |
| 7983-84 | South West News | " | 22.36 |
| 7985 | Gallup Inc. | " | 6.50 |
| 7986 | Addis Buckminster Tr. Supplies | | 9.82 |
| 7987 | R. R. Bowker | " | 3.08 |
| 7988 | Southwestern Bell Tel. | Service | 4.75 |
| 7989 | Jack Porter | Sal | 75.00 |
| 7990 | Opie Brush Co. | Supplies | 17.70 |
| 7991 | Kan. Elec. Pr. Co. | Service | 43.60 |
| 7992 | Eugene Bruner | Repairs | 4.57 |
| 7993 | J. T. Constant | " | 4.00 |
| 7994 | Carl Smeegas | " | 1.50 |
| 7995 | City Water Dept. | | 1.38 |
| 7997 | Frederick Drake & Co | Book | 1.50 |
| 7998 | Kan. Elec. Pr. Co. | Service | 36.92 |
| 7996 | Logan Moore | Coal | 51.64 |
| | Adjourned | | <u>913.56</u> |

J. B. Sains

April - 3 1941

The Board of Directors met in regular session at five o'clock. The meeting was called to order by the president Mr. Dains.

Minutes of the last meeting were read and approved.

The following members answered to roll call. Mr. Dains - Mrs. Boyce - Mr. Hunt - Mr. Barr - Mr. Gilhelmi - Mrs. Mitchell and Miss Buckminster.

The librarians report showing cash collections amounting to \$58.56 was accepted and filed.

Mrs. Boyce gave a report of the Book review by Mr. Barr. Twenty four were present and much interest shown.

Mrs. Boyce will give a review Apr. 10-

The following bills were allowed action being taken by roll call.

| | | | |
|------|------------------------|----------|-----------|
| 7999 | Lillian J. Constant | Sal | \$ 150.00 |
| 8000 | Frances Carter | " | 115.00 |
| 8001 | Margaret Perkins | " | 100.00 |
| 8002 | Bessie Dawn | " | 95.00 |
| 8003 | Roberta Marchley | " | 29.70 |
| 8004 | Baker & Taylor | Books | 4.67 |
| 8005 | Jr. Literary Guild | " | 7.98 |
| 8006 | Supt. of Documents | " | 2.75 |
| 8007 | U. S. News | " | 2.00 |
| 8008 | Institute for Research | " | 3.75 |
| 8009 | Albert Whitman Co. | " | 15.37 |
| 8010 | Stappenberg & Craig | " | 71.15 |
| 8011 | Addie Buckminster | Supplies | 9.80 |
| 8012 | Bullocks | " | 12.24 |
| 8013 | Jack Porter | Sal | 75.00 |
| 8014 | Barteldes Seed Co. | | 5.98 |
| 8015 | City Water | | 2.02 |
| 8016 | Southern Bell Tel Co | | 11.37 |

| | | | |
|---------|----------------------|----------|-------|
| 8017-18 | Book Hook | Books \$ | 35.57 |
| 8019-20 | South West News | " | 37.78 |
| 8021 | Gaylord Brothers | " | 7.55 |
| 8022 | Allen French | Audit | 40.00 |
| 8023 | N. A. Alumni Office | Book | 3.00 |
| 8024 | C. S. Hammond + Co | " | 5.00 |
| 8025 | Air Youth of America | " | 1.00 |
| 8026-27 | Macmillan Co | " | 24.41 |

Adjourned

8680⁹

Addie Buckminster Mrs. A. C. Mitchell

May - 6 - 1941

The Board of Directors of the Lawrence Free Public Library met in regular session. In the absence of the president Mrs. Mitchell presided.

The following members answered to roll call. Mrs. Mitchell - Mrs. Boyce - Mr. Barr - Mr. Gilhelmi & Miss Buckminster.

Minutes of the last meeting were read and accepted.

The librarians report showing cash collection amounting to \$58.76 was accepted and filed.

The following bill were allowed action being taken by roll call

| | | | |
|-----------|--------------------------------|-------------------|----------|
| 8028 | Lillian J. Constant | Sal | \$150.00 |
| 8029 | Francis Carter | " | 115.00 |
| 8030 | Margaret Perkins | " | 100.00 |
| 8031 | Bessie Damm | " | 95.00 |
| 8032 | Roberta Marchley | " | 28.50 |
| 8033 | Book Hook | Books | 11.40 |
| 8034 - 35 | South West News | " | 98.48 |
| 8036 - 37 | Baker + Taylor Co | " | 50.57 |
| 8038 | Quarrier Corp. | " | 5.00 |
| 8039 | Stappenberg & Craig | " ^{276°} | 27.64 |
| 8040 - 41 | C. C. McBlurg & Co | " | 34.29 |
| 8042 | Merlens Book Store | " | 12.00 |
| 8043 | Addie Buckminster Tr. Supplies | | 7.58 |
| 8044 | Southern Bell | | 8.05 |
| 8045 | The Allen Press | | 7.00 |
| 8046 | Jack Porter | Sal | 75.00 |
| 8047 | Mo. - Kas. Chem. Co. | Supplies | 1.63 |
| 8048 | Opie Brush Co | " | 9.15 |
| 8049 | City Water | | 1.61 |
| 8050 | Charlton Ins Co. | | 11.82 |
| 8051 | Kas. Elec. Pr. Co. | | 24.38 |
| 8052 | " " " " | | 35.14 |

Mr. Barr was elected Vice-president to fill the vacancy created by Mr. Hunt's change of residence.

Mrs. Mitchell asked Mr. Barr to draft resolutions expressing the regret of the Board. A copy to be sent to Mr. Hunt and a copy spread on the minutes.

Miss Buckminster gave a report of the excellent book review given by Mrs. Boyce on *Mountain Meadow & Salt of the Earth*. Despite the rainy weather there was a good attendance.

Adjourned
J B Dains

Edith Buckminster

May 7-1941

Dear Mr. Hunt - The Public Library Board at its meeting yesterday requested me to write you expressing the appreciation of the Board for your long & diligent service to that body. Individually the members have enjoyed this relationship with you. On all occasions you have been cooperative in spirit and friendly in manner. In the discussions incident to the board meeting your participation always was constructive - non-critical. The board desires especially to acknowledge your work on the administrative & library committees. Your treatment of the administrative matters has made the staff feel that you were gracious and fair to them and mindful of the responsibility of the Board to the citizens. Your many suggestions of books for the library, including many volumes on religion, have constituted a contribution of value both to the library and the public. We trust that in your new location you shall have the pleasure of many happy associations as well as opportunity for large community service.

June 3-1941

The meeting of the Board of Directors of the Lawrence Free Public Library was called to order by the president Mr. Dains at 5 o'clock.

The following members answered to roll call - Mr. Dains - Mr. Whipple - Mr. Wilhelmi - Mrs. Mitchell and Miss Buckminster.

Minutes of the last meeting were read and approved.

The Librarian's report showing cash collections amounting to \$66.81 was read accepted and ordered filed.

The following bill were allowed action being taken by roll call.

| | | | |
|---------------|------------------------|--------------|----------|
| 8053 | Lillian J. Constant | Sal | \$150.00 |
| 8054 | Francis Carter | " | 115.00 |
| 8055 | Margaret Perkins | " | 100.00 |
| 8056 | Bessie Daum | " | 95.00 |
| 8057 | Roberta Marchley | " | 26.25 |
| 8058-59-60 | Book Wook | Books | 22.75 |
| 8061-62 | South West Home Co | " | 13.39 |
| 8063 | Readers Club | " | 5.00 |
| 8064 | Funk + Wagnalls | " | 5.30 |
| 8065 | Baker + Taylor | " | 5.56 |
| 8066 | Beckley-Cardy Co | " | 1.97 |
| 8067 | Institute for Research | " | 3.75 |
| 8068 | Jr. Literary Guild | " | 1.43 |
| 8069 | Liddie Buckminster | Supplies | 9.55 |
| 8070 | R. R. Bowker | Book markers | 3.92 |
| 8071 | Southern Steam Bill | | 8.05 |
| 8072 | Jack Porter | Sal | 75.00 |
| 8073 | City Water | | 1.65 |
| 8074-75-76-77 | McClurg | Books | 31.52 |
| 8077 | Kansas Elec. Pr. Co. | | 13.18 |

Miss Constant reported on a book review by Mrs. Barr on China. Particularly the Ming sisters.

It was a large meeting forty being present.
 Also on a review on old button. Much interest
 was shown. 27 present.

Adjourned

J. B. D. Auns

Admiral Buckminster

~~This was left to the finance committee
 with power to act. Adj.~~

July 1 - 1941

The Board of Directors met in regular session Mr. Dains presiding.

The following members answered to roll call - Mr. Dains - Mr. Gilhelmi - Mr. Whipple - Mrs. Mitchell & Miss Buckminster.

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$53.30 was accepted and filed.

The following bills were allowed action being taken by roll call

| | | | |
|---------|----------------------|----------|----------|
| 8078 | Lillian J. Constant | Sal. | \$150.00 |
| 8079 | Francis Carter | " | 115.00 |
| 8080 | Margaret Perkins | " | 100.00 |
| 8081 | Bessie Daum | " | 95.00 |
| 8082 | Roberta Marchley | " | 16.20 |
| 8083-84 | Baker & Taylor | Books | 46.87 |
| 8085-86 | Lawrence Book Hook | " | 11.28 |
| 8087 | Americana Corp. | " | 2.95 |
| 8088 | Elnora H. Pearson | Pictures | 5.60 |
| 8089 | Supt. of Documents | " | 1.00 |
| 8090 | Addie Buckminster H. | " | 5.30 |
| 8091 | Gaylord Bros. | Supplies | 10.07 |
| 8092 | Jack Porter | Sal | 95.00 |
| 8093 | City Water | " | 1.18 |
| 8094 | Eugene Bruner | " | 1.87 |
| 8095 | Manley Ins. Co. | " | 43.50 |
| 8096 | Southwestern Bell | " | 8.05 |
| 8097 | A. C. McBlurg Co. | Books | 7.78 |
| 8098 | Macmillan Co. | " | 8.98 |
| 8099 | South West News | " | 6.30 |
| 8000 | New Method Bindery | " | 27.73 |

Mr. Whipple presented the budget 789.66 which was accepted. Also the subject of the foreclosure of the Cannon loan.

This was left to the finance committee with power to act.

At the request of Jack, Miss Carter told of a limb on the tree at north west corner of the building which he thought was hurting the roof. This was referred to the building and grounds committee. Adjourned

Harold G. Barr, vice-president
Addie Buckminster

August 5-1941

The Board of Directors of the Lawrence Free Public Library met at five o'clock. In the absence of Mr. Dains - Mr. Barr presided.

The credentials of our new member were presented and filed.

The following members answered to roll call. Mr. Barr - Mrs. Boyce - Mr. Barber - Mr. Whipple and Miss Buckminster.

Minutes of the last meeting were read and approved.

Letters from Mrs. Henley and Mrs. Mitchell were read.

Mr. Whipple reported he had been offered \$500.00 on the \$1000.00 Cannon loan. In his opinion it was wiser to accept this offer rather than bear the expense of a foreclosure proceedings.

The librarians report showing cash collections amounting to \$39.72 was accepted and filed.

The following bills were allowed action being taken by roll call.

| | | | |
|---------|---------------------|--------------|-----------|
| 8101 | Lillian J. Constant | Sal. | \$ 150.00 |
| 8102 | Francis Carter | " | 115.00 |
| 8103 | Margaret Perkins | " | 100.00 |
| 8104 | Bessie Daum | " | 95.00 |
| 8105 | Roberta Marchesky | " | 14.40 |
| 8106-07 | South West News | Books | 7.19 |
| 8108 | New Method Bindery | " | 4.04 |
| 8109-10 | Book Hook | " | 11.40 |
| 8111-12 | Follett Co | " | 6.70 |
| 8113 | Addie Buckminster | Tr. Supplies | 6.43 |
| 8114 | Outlook | " | 23.75 |
| 8115 | Southern Bell. Tel. | | 8.05 |
| 8116 | Jack Porter | Sal | 75.00 |
| 8117 | Logan - Moore | Coal | 22.28 |

| | | | |
|------|-------------------|------|-------|
| 8118 | City Water | | 1.30 |
| 8119 | Kas. Elec. Pr. Co | | 20.48 |
| 8120 | First Nat. Bank | rent | 3.00 |
| 8121 | S. J. Hunter | Ins. | 6.65 |
| 8122 | Elands Scott | " | 3.66 |

Four coal bids were received.
 Moved by Mr. Whipple - sec. by Mrs. Boyce
 the coal contract be given to the Ham
 Valley Coal Co. Carried.

Addis Buckminster

Adjourned
 Harold B. Pen

Sept. 2 - 1941

The Board of Directors met in regular session at five o'clock. In the absence of the president Mr. Dains the vice president Mr. Barr called the meeting to order.

The following members answered to roll call. Mr. Barr - Mr. Barber - Mrs. Boyce and Miss Buckminster.

The minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$39.87 was accepted and filed.

There not being a quorum by the unanimous vote of those present the bill was allowed subject to the approval of the board at the next meeting.

| | | | |
|-----------|--------------------------|----------|--------|
| 8123 | Lillian J. Constant | Sal | 150.00 |
| 8124 | Francis Carter | .. | 115.00 |
| 8125 | Margaret Perkins | .. | 100.00 |
| 8126 | Bessie Daum | .. | 95.00 |
| 8127 | Roberta Marchley | .. | 19.20 |
| 8128 | Scribner's | Books | 36.40 |
| 8129 | New Method Binding | | 59.34 |
| 8130 | Macmillan Co | .. | 2.03 |
| 8131 | Grimm Book Binding | .. | .90 |
| 8132 | A. C. McBlurg | .. | 17.20 |
| 8133 | Stappenberg & Craig | .. | 23.54 |
| 8134 - 35 | South-West News | .. | 13.08 |
| 8136 | Addie Buckminster | Supplies | 9.32 |
| 8137 | Opie Blush Co | .. | 22.89 |
| 8138 | City Water | | 1.30 |
| 8139 | Southwestern Bell | | 8.05 |
| 8140 | Hanna Radio Shop | Repairs | 2.52 |
| 8141 | Jack Porter + Substitute | Sal | 93.00 |
| 8142 | Law. Typewriter Co. | Repairs | 2.15 |

A note from Mr. Hilhelmi was read thanking the Board for the flowers sent at the time of his mother's death.

Adjourned
H. G. Dan vice-president

Addie Buckminster Sec.

Oct. 6 - 1941

The Board of Directors of the Lawrence Free Public Library met at five o'clock. Mr. Dains being absent Mr. Bar call the meeting to order.

The following members answered to roll call Mr. Bar - Mr. Whipple - Mr. Wilhelmi - Mrs. Mitchell & Miss Buckminster.

Minutes of the last meeting were read moved by Mr. Whipple that all action by the Board present Sept. 2nd be approved - Carried.

The Librarian's report showing cash collections amounting to \$40.35 was accepted and filed Mr. Whipple reporting having invested the Perkins fund in Defense Bonds Series F.

Moved by Mr. Whipple that the Moore fund which was in Gov. Bonds that had expired be reinvested in U.S. Defense Bond Series G. at 2 1/2 per. cent. int. to run three years.

Two magazine bids were read. Nelson for \$192.78 and Mr. Lindby \$184.55. These were laid on the table till next meeting for further investigation.

The resignation of Mr. Dains from the Board on account of ill health was read. Motion by Mr. Wilhelmi that a letter be sent to Mr. Dains expressing our regrets that this action was necessary.

The following bills were allowed action kind taken by roll call.

| | | | |
|------------|---------------------|-------|----------|
| 8143 | Lillian J. Constant | Sal | \$150.00 |
| 8144 | Frances Carter | " | 115.00 |
| 8145 | Margaret Perkins | " | 100.00 |
| 8146 | Bessie Daum | " | 95.00 |
| 8147 | Roberta Marchby | " | 25.50 |
| 8148-49 | South West News | Books | 77.05 |
| 8150 | Baker & Taylor | " | 9.67 |
| 8151-52-53 | Book Hook | " | 24.95 |

| | | | |
|------|--------------------------|---------------------|---------|
| 8154 | Pitman Publishing Co | Books | 10.34 |
| 8155 | Kas. State Reading Guide | " | 43.74 |
| 8156 | Stapfenbeck & Craig | " | 9.09 |
| 8157 | New Method Book Binding | | 24.16 |
| 8158 | Addie Buckminster H. V | Supplies | 10.10 |
| 8159 | Allen Press | Printing | 7.00 |
| 8160 | Southwestern Bell | | 8.05 |
| 8161 | Jack Porter | Sal. | 75.00 |
| 8162 | Kas. Elec. Pr. Co. | | 33.07 |
| 8163 | Karr Valley Fuel Co | | 32.74 |
| 8164 | City Water | | .90 |
| 8165 | J. T. Constant | Re-finishing letter | 24.00 |
| 8166 | First Natl. Bank | Bonds | 518.00 |
| 8167 | " " " | " | 2000.00 |

Adjourned

Addie Buckminster

Harold L. Parr vice president

Nov. 4 - 1941

The regular meeting of the Library Board was called to order at five o'clock by Mr. Barr

The following members answered to roll call Mr. Barr - Mr. Whipple - Mr. Barber - Mr. Wilhelmi - Mrs. Mitchell and Miss Buckminster

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$48.65 was received and filed.

Moved by Mr. Whipple - seconded by Mrs. Mitchell that Mr. Kier be given the contract for the magazines at \$181.60

The following bills be allowed action being taken by roll call

| | | | |
|------------|----------------------|-------------|----------|
| 8168 | Lillian J. Constant | Sal | \$150.00 |
| 8169 | Frances Carter | " | 115.00 |
| 8170 | Margaret Perkins | " | 100.00 |
| 8171 | Bessie Damm | " | 95.00 |
| 8172 | Robert Marchley | " | 28.80 |
| 8173 | Macmillan Co. | Book | 1.36 |
| 8174 | McQuin Pub. Co. | " | 1.12 |
| 8175 | Albert Whitman Co | " | 6.30 |
| 8176-77 | Junior Lit. Guild | " | 11.92 |
| 8178-79-80 | Baker + Taylor Co. | " | 22.86 |
| 8181 | N. A. Wilson Co. | " | 65.60 |
| 8182 | Slafpenbreck + Craig | " | 15.64 |
| 8183-84-85 | Lawrence Book Hook | " | 20.60 |
| 8186-87-88 | South West News Co | " | 54.17 |
| 8189 | OmniBook Inc. | " | 2.00 |
| 8190 | Houchen Bindery | Rebind. | 14.20 |
| 8191 | Addie Buckminster | N. Supplies | 6.16 |
| 8192 | Demco Library | " | 22.00 |
| 8193 | Bullocks | " | 8.25 |
| 8194 | Gaylord Bros. | " | 3.50 |

| | | | |
|------|----------------------------|-----------------------|-------|
| 8195 | Southern Bell Tel. | | 8.05 |
| 8196 | Jack Porter | Sal | 75.00 |
| 8197 | J. T. Constant | Repairs | 3.00 |
| 8198 | E. G. Penchard | " | 5.90 |
| 8199 | Omn Snee gas | Furnace filter | 55.70 |
| 8200 | C. G. Schultz | " blinker stud | 2.00 |
| 8201 | City Water | | 1.57 |
| 8202 | M. R. Gill | Ins. 35 ¹⁶ | 36.16 |
| 8203 | John C. Emick | " | 18.52 |
| 8204 | M ^c Grew + Peck | " | 17.41 |
| 8205 | J. R. Holmes | " | 10.03 |
| 8206 | F. M. Holliday | " | 2.79 |
| 8207 | Charlton | " | 20.89 |
| 8208 | New Method Book Bind. | Books | 3.84 |
| 8209 | Opis Brush Co. | Supplies | 18.35 |

Adjourned

1022.69c

Addis Buckminster Sec.

Harold D. Darr, via president

Dec. 2 - 1941

The regular meeting of the Library Board was called to order by the vice president Mr. Barr.

The following members answered to roll call. Mr. Barr - Mr. Whipple - Mr. Vilhelmi - Mr. Barber - Mrs Mitchell + Miss Buchminste

Minutes of the last meeting were approved as read.

The librarians report showing cash collections amounting to \$53.92 was accepted & filed.

A note was read from Mr Dains expressing the wish that his resignation be accepted. Moved by Mr. Whipple seconded by Mrs. Mitchell that we accept Mr. Dains resignation subject to the approval of the Mayor. Carried The secretary was instructed to write the Mayor to this effect and enclose Mr Dains resignation.

Miss Constant was asked to write Mrs. Boyce in regard to her prospects of returning to Lawrence.

Miss Constant announced an evening meeting with Miss Pobe as the speaker. The subject From Kew to Tyber.

The following bills were allowed action being taken by roll call

| | | | |
|------------|-------------------|-------|----------|
| 8210 | Lillian Constant | Sal | \$150.00 |
| 8211 | Frances Carter | " | 115.00 |
| 8212 | Margaret Perkins | " | 100.00 |
| 8213 | Bessie Damm | " | 95.00 |
| 8214 | Roberta Marchley | " | 31.50 |
| 8215-16-17 | Macmillan Co. | Books | 36.07 |
| 8218 | Junior Lit. Guild | " | 3.55 |
| 8219 | Albert Whitman | " | 15.84 |

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|---------------|--------------------------|-----------------|---------|
| 8220-21 | South West News Co. | Books | \$97.61 |
| 8222 | Stappenberg & Craig | " | 4.90 |
| 8223 | Readers Club | Sub. | 6.00 |
| 8224 | Science Research Assn. | | 1.57 |
| 8225 | A. C. McElroy | Books | 10.20 |
| 8226 | Medford Print. & Pub. Co | " | 2.00 |
| 8227 | Am. Lib. Assn. | " | 2.65 |
| 8228 | Baker & Taylor Co | " | 1.76 |
| 8229 | Quarrie Corp. | Emcy. | 60.00 |
| 8230 | Keelers | Mag. & supplies | 185.60 |
| 8231-32-33-34 | Book Hook | Books | 40.94 |
| 8235 | Arthur Capner Pub. | Renewal | 5.00 |
| 8236 | Addie Buckminster Tr. | Supplies | 13.47 |
| 8237 | Jack Porter | Sal | 75.00 |
| 8238 | Kansas Elec. Pr. Co | | 25.20 |
| 8239 | City Water | | 1.30 |
| 8240 | Outlook | Cards | 5.50 |
| 8241 | Southwestern Bell Tel. | | 8.05 |
| 8242 | Owen Snegras | Repairs | 4.35 |
| 8243 | Chas. E. Louk | Ins. | 13.58 |

Adjourned

11/15/15

Addie Buckminster

Harold G. Durr