

Jan. 4 1940

The Board of Directors of the Library met in regular session. In the absence of the president and vice president Mr. Whipple presided.

The following members answered to roll call Mr. Whipple - Mr. Hunt - Mr. Barr - Mr. Delhelmi and Miss Buckminster.

Minutes of the last meeting were read and approved.

Miss Constant being sick in Oklahoma the librarians report was read by Miss Carter. Cash collections amounted to \$61.89. Moved and carried this report be accepted and filed.

The following bills were allowed action being taken by roll call.

| | | | |
|------------|--------------------------------|-------|--------|
| 7563 | Lillian J. Constant Sal. | | 150.00 |
| 7564 | Frances Carter | " | 115.00 |
| 7565 | Margaret Perkins | " | 100.00 |
| 7566 | Bessie Damm | " | 95.00 |
| 7567 | Roberta Marchly | " | 26.38 |
| 7568 | Baker + Taylor | Books | 44.49 |
| 7569 | Mythology Co. | " | 8.08 |
| 7570-71-72 | Book Hook | " | 14.96 |
| 7573 | Thos. Nelson, Sons | " | 3.00 |
| 7574 | South West News Co | " | 244.54 |
| 7575 | Grimm Inc. | " | 11.73 |
| 7576 | Hoble + Noble | " | 4.05 |
| 7577 | Bureau of Publication | " | 2.96 |
| 7578 | Am. Library Assn. | Sub. | 5.00 |
| 7579 | Union " " | Books | 14.05 |
| 7580 | A. C. McBlurg | " | 40.36 |
| 7581 | " " | " | 10.42 |
| 7582 | Addie Buckminster Tr. Supplies | | 11.80 |
| 7583 | City Water Dept. | | 3.13 |
| 7584 | Douglas Co. Republican | " | 20.50 |

| | | | |
|------|-------------------------|----------------------------|-------|
| 7586 | Barteldes Seed Co. | Shellac | .67 |
| 7587 | Olney M. Smith | Coal | 32.25 |
| 7588 | Call Snee gas | Repairs of Heating | 40.75 |
| 7589 | J. T. Constant | Screens bookcase + repairs | 91.01 |
| 7590 | Southern Bell Tele. Co. | Service | 4.25 |
| 7591 | New Method | Books | 13.32 |
| 7592 | Macmillan Co. | " | 27.85 |
| 7593 | Follett Book Co. | " | 2.22 |
| 7594 | Easton Book Co | " | .80 |
| 7595 | Jone Bushong | " | 2.75 |
| 7596 | Kansas Electric Pr. Co. | | 35.44 |

The Building and Grounds Com. reported that the screens + book case were finished and the heating pipe in the childrens had been extended. Moved by Mr. Hunt + seconded by Mr. Bar that this report be approved, carried.

Addie Buckminster
Sec.

Adjourned
Mrs. A. C. Mitchell
Pres

Annual Meeting

Feb. 7 - 1940

The thirty fifth annual meeting of the Board of Trustees of the Lawrence Free Public Library was called to order at 4-30 o'clock by the president Mrs. Mitchell.

The credentials of re-appointment of Mr. Dains and Miss Buckminster and the appointment of Mrs. Boyce to take Mrs. Henleys place were presented.

The following members answered to roll call - Mrs. Mitchell - Mrs. Boyce - Mr. Hunt - Mr. Whipple - Mr. Dains and Miss Buckminster.

Minutes of the last annual meeting were read and approved.

The report of the president was read and accepted.

The reports of the Treasurer + Librarian were read and filed.

The following officers were elected.

| | |
|------------------|----------------------|
| Mr. Dains | President |
| Mr. Hunt | Vice-president |
| Miss Buckminster | Secretary-Treasurer. |

Adjourned

Addie Buckminster

Feb. 7. 1940

The regular meeting of the Board of Directors of the Lawrence Free Public Library was called to order by the new president Mr. Dains.

The following members answered to roll call. Mr. Dains - Mrs. Boyce - Mr. Hunt - Mr. Whipple - Mrs. Mitchell and Miss Buckminster.

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$63.63 was accepted and filed.

The following bills were allowed action being taken by roll call

| | | | |
|------|-----------------------|----------|--------|
| 7599 | Lillian J. Constant | Sal | 150.00 |
| 7598 | Frances Carter | " | 115.00 |
| 7599 | Margaret Perkins | " | 100.00 |
| 7600 | Bessie Daum | " | 95.00 |
| 7601 | Roberta Markley | 54 hrs | 13.50 |
| 7602 | Baker + Taylor | Books | 2.72 |
| 7603 | Union Library Assn | " | .88 |
| 7604 | Grimm Inc. | " | 61.04 |
| 7605 | Kansas Magazine | " | 1.20 |
| 7606 | R. R. Bowker Co | " | 3.00 |
| 7607 | Addie Buckminster Jr. | Supplies | 10.60 |
| 7608 | Allen Press | Printing | 7.00 |
| 7609 | Bullocks | Cards | 2.00 |
| 7610 | Perrington Bond | Supplies | 1.90 |
| 7611 | Southern Bell Tel. | | 4.75 |
| 7612 | Jack Porter | Sal | 75.00 |
| 7613 | Ernst + Son | Mop head | 1.65 |
| 7614 | United Chemical Co | Supplies | 1.46 |
| 7615 | City Water Dept. | | 4.84 |
| 7616 | Orley M. Smith | Coal | 59.20 |
| 7617 | Kansas Elec. Pr. Co. | | 42.38 |

| | | | |
|---------|-------------------|----------|-------|
| 7618 | Lamence Book Hook | Books | 5.00 |
| 7619-20 | A. C. McClurg | " | 67.22 |
| 7621 | Follett Book Co | " | 3.37 |
| 7622 | Mamby Ins. | Tr. Bond | 12.50 |

Moved by Mr. Hunt that we extend to Mrs. Henley an honorary membership for her long and faithful services. Carried

Adjourned

J. B. Dams Pres.

Addie Buchminster Sec

Mar. 7-1940

The regular meeting of the Board of Directors of the Lawrence Free Public Library was called to order at five o'clock by the president Mr. Dains.

The following members answered to roll call - Mr. Dains - Mrs. Boyce - Mr. Barr - Mr. Wilhelm - Mrs. Mitchell & Miss Buckminster.

Minutes of the last meeting were read and approved.

The Librarian's report showing cash collections amounting to \$53.85 was read accepted and filed.

The following bills were allowed action being taken by roll call

| | | | |
|---------|------------------------|--------------|--------|
| 7623 | Lillian J. Constant | Sal | 150.00 |
| 7624 | Frances Carter | " | 115.00 |
| 7625 | Margaret Perkins | " | 100.00 |
| 7626 | Bessie Daum | " | 95.00 |
| 7627 | Roberta Marchley | service | 16.25 |
| 7628 | Eastern Book Co. | Book | .78 |
| 7629-30 | Book hook | " | 24.60 |
| 7631-34 | Baker + Taylor Co. | " | 37.81 |
| 7635-36 | South West News Co. | " | 56.92 |
| 7637 | Macmillan Co. | " | 18.58 |
| 7638 | Ruby Hacker | Seal of Kan. | 2.50 |
| 7639 | Herald Tribune | Books | 1.00 |
| 7640 | Addie Buckminster Jr | Supplies | 6.24 |
| 7641 | Neelers Book Store | " | 8.15 |
| 7642 | Tram | " | 11.90 |
| 7643 | Southwestern Bell Tel. | " | 4.75 |
| 7644 | Douglas Co. Republican | " | 3.50 |
| 7645 | Jack Porter | Sal | 95.00 |
| 7646 | Eugene Bruner | " | 2.54 |
| 7647 | City water | " | 5.56 |
| 7648 | Kan. Public service | " | 2.25 |
| 7649 | A. H. Marquis Co | " | 18.50 |
| 7650 | Revision of statutes | " | 5.00 |
| 7651 | Grimm Bros. | Books | 14.26 |

776.09

The president read the committees for
the year

Administration - Mr. Hunt - Mrs. Mitchell - Mrs.
Boyce and Mr. Barr

Library - Mrs. Mitchell - Mr. Hunt - Mrs. Boyce
Mr. Barr

Buildings & Grounds - Mr. Wilhelmi - Miss
Buckminster - Mr. Whipple

Finance - Mr. Whipple - Mr. Wilhelmi -
Mr. Barr.

Adjourned.

Add: Buckminster

J. B. Dams

April - 3 - 1940

The regular meeting of the Library Board was called to order at five o'clock, Mr. Dains presiding.

The following members answered to roll call - Mr. Dains - Mrs. Boyce - Mr. Barr - Mr. Whipple - Mrs. Mitchell + Miss Buckminster

The minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to 58.82 was read and ordered filed.

The following bills were allowed action being taken by roll call.

| | | | |
|------------|------------------------|----------|--------|
| 7652 | Lillian Constant | Sal. | 150.00 |
| 7653 | Frances Carter | " | 115.00 |
| 7654 | Margaret Perkins | " | 100.00 |
| 7655 | Bessie Damm | " | 95.00 |
| 7656 | Potenta Marchley | " | 18.50 |
| 7657 | South West Home Co | Books | 25.78 |
| 7658-59 | Baker + Taylor Co. | " | 22.29 |
| 7660 | Stapenbeck + Craig | " | 4.08 |
| 7661 | Macmillan | " | 3.55 |
| 7662 | A. G. Wilson | " | 1.50 |
| 7663 | American Lib. Assn. | Dues | 5.00 |
| 7664 | Addie Buckminster Tr. | Supplies | 13.01 |
| 7665 | Douglas Co. Republican | " | 4.50 |
| 7666 | Lawrence Water Dept | Service | 4.56 |
| 7667 | Southern Bell Tel. Co. | " | 4.25 |
| 7668 | Jack Porter | Sal | 75.00 |
| 7669 | Orley Smith | Coal | 13.15 |
| 7670 | Kansas Elec. Pr. Co. | | 34.90 |
| 7671-72-73 | Book Hook | | 18.19 |
| 7674 | The Allen Press | Printing | 7.00 |

Miss Constant spoke of the district meeting to be held at Holton Apr. 19th. The Board decided not to close the library. Other

arrangements were left to Miss Constant
With the assistance of the Lawrence
Flower Club - "National Garden Week" was to
be observed April 6th + 7th.

Mr. Dains spoke of the pictures of the
survivors of Quantrell's raid as a good
addition to the library and asked Mrs.
Mitchel to investigate the matter.

Adjourned

J. B. Dains

Addie Buckminster

May 7-1940

The Library Board met in regular session and was called to order at five o'clock by the president Mr. Dains.

The following members answered to roll call - Mr. Dains - Mr. Bar - Mr. Wilhelm - Mr. Whipple + Miss Buckminster.

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$60.50 was accepted and filed.

The following bills were allowed action being taken by roll call.

| | | | |
|------------|--------------------------------|-----------|--------|
| 7675 | Lillian J. Constant | Sal. | 150.00 |
| 7676 | Francis Carter | " | 115.00 |
| 7677 | Margaret Perkins | " | 100.00 |
| 7678 | Bessie Daum | " | 95.00 |
| 7679 | Roberta Marchley | " | 18.75 |
| 7680 | Kas. State Historical | Book | 2.00 |
| 7681 | Junior Lit. Guild | | 7.73 |
| 7682 | Grimm Inc | " | 36.35 |
| 7683 | Institute for Research | " | 3.75 |
| 7684-85 | South West News | " | 39.04 |
| 7686 | Stappenberg + Craig | " | 20.68 |
| 7687-88-89 | Macmillan Co. | " | 19.17 |
| 7690 | Funk + Wagnalls | " | 5.30 |
| 7691 | H. H. Wilson | " | 6.00 |
| 7692-93 | Lawrence Book Hook | " | 27.19 |
| 7694 | Arts + Decorations | " | 2.15 |
| 7695 | Addie Buckminster To Suppliers | | 7.10 |
| 7696 | Library of Congress | Cards | 1.98 |
| 7697 | Jack Porter | Sal | 75.00 |
| 7698 | Opie Brush Co. | Tax + Mop | 17.75 |
| 7699 | City Water Dept | Service | 4.47 |
| 7700 | Kas. Elec. Pr. Co | " | 29.62 |
| 7701 | A. C. Hail | Auditor | 30.00 |

| | | | |
|---------|-------------------|-------------------------|-------|
| 7702 | Hailer Co | Books | 2.00 |
| 7703 | France Carter | Con. Expre | 2.50 |
| 7704 | Southwestern Bell | Service | 5.00 |
| 7705-06 | Baker + Taylor | Books ^{872.21} | 49.68 |

Miss Constant told of gifts given to the library by two clubs. To date the Flower Club has purchased fifty eight books as memorials to their members and Round Table has given ninety. The colored Flower Club has started giving books as memorials to their members. They have given one.

Adjourned

J B Davis

Uddie Buckminster

June-4-1940

The regular meeting of the Lawrence Free Public Library met at five o'clock and was called to order by the president - Mr. Dains.

The following members answered to roll call - Mr. Dains - Mrs. Boyce - Mr. Barr - Mr. Hunt - Mrs. Mitchell and Miss Buckminster.

Minutes of the last meeting were read and approved.

The librarian's report showing cash collections amounting to \$54.25 was accepted and filed.

The following bill were allowed action being taken by roll-call.

| | | | |
|------------|-----------------------------|----------|--------|
| 7707 | Lillian J. Constant | Sal | 150.00 |
| 7708 | Frances Carter | " | 115.00 |
| 7709 | Margaret Perkins | " | 100.00 |
| 7710 | Bessie Damm | " | 95.00 |
| 7711 | Roberta Marchley | " | 17.00 |
| 7712 | Stappenberg + Craig | Books | 9.13 |
| 7713 | Beckley + Cardy | " | 3.63 |
| 7714 | E. E. Crooks | " | 1.00 |
| 7715 | Baker + Taylor | " | 2.48 |
| 7716 | Institute for Research | " | 3.75 |
| 7717-18 | Caxton Printer | " | 21.58 |
| 7719-20 | Edwin Allen Co. | " | 49.14 |
| 7721-22 | South West News Co. | " | 14.69 |
| 7723-24-25 | Clement V. Ritter | " | 17.66 |
| 7726-27-28 | Book Hook | " | 15.40 |
| 7729 | Addie Buckminster Tr | Supplies | 10.61 |
| 7730 | Southwestern Bell Tele. Co. | " | 4.75 |
| 7731 | Douglas Co Republican | " | 4.70 |
| 7732 | Remington Rand | " | 9.10 |
| 7733 | Jack Porter | Sal. | 75.00 |
| 7734 | Opie Brush Co | Supplies | 5.35 |
| 7735 | City Water Dept. | Services | 2.71 |
| 7736 | Kansas Elec. Pr. Co | " | 20.02 |

Moved the matter of doors for the book case containing the Kansas book to be left with the building and grounds committee with power to act. Carried

Adjourned

J B Dains

Addie Buckminster

July 2 - 1940

The Board of Directors of the Lawrence Free Public Library met at five o'clock. The meeting was called to order by the president Mr. Dains.

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$54.15 was read and ordered filed.

The following bills were allowed action being taken by roll call.

| | | | |
|------------|-----------------------|----------|--------|
| 7737 | William J. Constant | Sal. | 150.00 |
| 7738 | Francis Carter | " | 115.00 |
| 7739 | Margaret Perkins | " | 100.00 |
| 7740 | Bessie Dawn | " | 95.00 |
| 7741 | Roberta Mackley | " | 16.50 |
| 7742-43 | Lawrence Book Shop | Books | 14.68 |
| 7744-45-46 | Baker + Taylor Co. | " | 70.48 |
| 7747 | Capper Publications | " | 1.40 |
| 7748 | Macmillan Co. | " | 1.88 |
| 7749 | H. H. Wilson Co. | " | 2.75 |
| 7750 | American Publications | " | 7.58 |
| 7751 | Addie Buckminster Tr. | Supplies | 5.90 |
| 7752 | Gaylord Bros. | " | 7.15 |
| 7753 | Allen Press | " | 7.00 |
| 7754 | Southern Bell Tele. | Service | 4.75 |
| 7755 | Jack Porter | Sal | 75.00 |
| 7756 | City Water Dept | | 2.12 |
| 7757 | Kansas Elec. Pr. Co. | | 13.62 |
| 7758 | Stappenberg & Craig | Book | 2.32 |
| 7759-60-61 | South West News Co. | " | 2.20 |
| | | | 23.00 |

The budget for 1941 was discussed. Moved the budget as read by the librarian be adopted. The auditors report was here for the inspection of the Board. Robert Hunt
Addie Buckminster

August - 7 - 1940

The Library Board met in regular session at five o'clock. In the absence of the president Mr. Dains the meeting was called to order by the vice pres. Mr. Hunt

The following members answered to roll call. Mr. Hunt - Mrs. Boyce - Mr. Whipple - Mrs. Mitchell - Miss Buckminster.

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to ^{5 vols} 862.06 was read and ordered filed.

The following bills were allowed action being taken by roll call.

| | | | |
|---------|--------------------------|----------|--------|
| 7762 | Lillian J. Constant | Sal | 150.00 |
| 7763 | Francis Carter | " | 115.00 |
| 7764 | Margaret Perkins | " | 100.00 |
| 7765 | Bessie Damm | " | 95.00 |
| 7766 | Roberta Marchley | " | 13.50 |
| 7767-68 | Lawrence Book Book | Books | 18.00 |
| 7769 | Stapenbeck & Craig | " | 3.10 |
| 7770 | H. H. Hixon | " | 3.50 |
| 7771 | Geographical Pub. Co | Map | 4.00 |
| 7772-73 | South West News Co | Books | 33.11 |
| 7774 | New Method Book Bind. | " | 111.22 |
| 7775 | Southwestern Bell | | 4.75 |
| 7776 | Douglas Co. Republican | Supplies | 12.40 |
| 7777 | Bullocke | " | 6.85 |
| 7778 | Belus Merc. Co | " | 3.92 |
| 7779 | City Water | | 2.29 |
| 7780 | Kansas Elec. Pr. Co | | 10.20 |
| 7781 | Jack Porter | | 25.00 |
| 7782 | Addie Buckminster | " | 8.26 |
| 7783 | U. S. Gov. Print. office | | 1.00 |

The buildings + grounds com. were instructed to secure bid for the coal. Adjourned
Addie Buckminster
J B Dams

September 3-1940

The Board of Directors met in regular session Mr. Dains presiding.

The following members answered to roll call. Mr. Dains - Mrs. Boyce - Mr. Hunt - Mr. Barr - Mr. Whipple - Mrs. Mitchell and Miss Buckminster.

The minutes of the last meeting were read and approved!

The Librarian's report showing cash collections amounting to \$34.85 was accepted + filed.

The following bill were allowed action being taken by roll call.

| | | | |
|---------------|-----------------------|----------|--------|
| 7784 | Lillian J. Constant | Sal | 150.00 |
| 7785 | Frances Carter | " | 115.00 |
| 7786 | Margaret Perkins | " | 100.00 |
| 7787 | Roberta Marchley | " | 17.25 |
| 7788-89 | South West News | Books | 8.14 |
| 7790-91-92 | Baker + Taylor Co | " | 66.89 |
| 7793 | Addie Buckminster Tr. | Supplies | 9.60 |
| 7794 | Southwestern Bell | | 4.75 |
| 7795 | Gaylord Bros | " | 2.64 |
| 7796 | Remington Rand | " | 13.50 |
| 7797 | Jack Porter | Sal + | 83.00 |
| 7798 | Opie Brush Co. | Supplies | 8.05 |
| 7799 | City Water | | 2.29 |
| 7800 | Kansas Elec. Pr. | | 7.98 |
| 7801-02 | First Nat. Bank | Box | 3.00 |
| 7802-03-04-05 | Macmillan Co | Books | 18.58 |
| 7806 | Bessie Daum | Sal | 95.00 |
| 7807 | American Service Co | Ice | 3.75 |
| 7808 | Grimm Book Binding | Books | 27.95 |

The coal bids were opened and read. The bids being the same \$4.50 per ton the letting of the contract was left to the building and ground committee with power to act. Adjourned.

Addie Buckminster

J. B. Dains

October 1 - 1940

The Board of Directors of the Lawrence Free Public Library met in regular session with Mr. Dains presiding.

The following members answered to roll call. Mr. Dains - Mr. Barr - Mr. DeLuboni - Mrs. Mitchell - Miss Buckminster.

Minutes of the last meeting were read and approved.

The Librarian's report showing cash collections amounting to \$44.85 was read and ordered filed.

The following bills were allowed action being taken by roll call.

| | | | |
|---------------|---------------------------|--------------------------|-----------|
| 7809 | Lillian J. Constant | Sal | \$ 150.00 |
| 7810 | Frances Carter | " | 115.00 |
| 7811 | Margaret Perkins | " | 100.00 |
| 7812 | Bessie Daum | " | 95.00 |
| 7813 | Roberta Marchley | " | 13.00 |
| 7814 | Baker + Taylor Co | Books | 17.31 |
| 7815 | Kas. State Reading Circle | " | 25.75 |
| 7816 | Book hook | " | 18.16 |
| 7817 | Burton Pub. Co | " | 2.25 |
| 7818 | Addie Buckminster | Supplies | 5.81 |
| 7819 | E. G. Parson | clock repair | 2.00 |
| 7820 | Jack Porter | Sal | 75.00 |
| 7821 | Opie Brush Co. | Supplies | 16.94 |
| 7822 | Kas. Elec. Pr. Co. | Service | 8.96 |
| 7823 | City Water | " | 2.29 |
| 7824 | Cokesbury Press | Books | 3.18 |
| 7825-26-27-28 | South West News Co | " | 100.29 |
| 7829 | Macmillan Co | " | 2.88 |
| 7830 | Southwestern Bell Tel. | Service | 4.75 |
| 7831 | Carl Surrage | Repairs ⁷⁶⁵⁹² | 6.65 |

Miss Constant told of the State Library meeting to be held in Hutchinson Oct. 23 - 24 & 25.

Moved the librarian and one assistant
to be granted leave to attend this meeting
carried. The N. L. C. put forth a plan to
come before this meeting that all library
boards pay an institutional fee of two dollars.
Moved by Mr. Barr that this board take
a membership, carried. Adjourned
J. B. Barr

Addis Buckminster

Nov. 6, 1940

The Board of Directors met in regular session Mr. Dains presiding.

The following members answered to roll call. Mr. Dains - Mrs. Boyce - Mr. Hunt - Mr. Barr - Mr. Whipple - Mr. Wilhelm and Miss Buckminster.

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$58.22 was read and ordered filed. Five dollars + eighty-one (5.81) of this amount was insurance refund.

Miss Constant reported a gift of 91 books from Miss Kelchurns estate. Moved recognition be made of this gift. Carried.

Miss Constant and Mrs. Boyce gave reports of the N.E.L. meeting at Hutchinson.

One of the bills to come before the legislature is for federal aid for libraries and another for a state library supervisor.

The following bill were allowed action being taken by roll call.

| | | | |
|---------|-----------------------|------------|----------|
| 7832 | Lillian J. Constant | Sal | \$150.00 |
| 7833 | Francis Carter | " | 115.00 |
| 7834 | Margaret Perkins | " | 100.00 |
| 7835 | Bessie Dawn | " | 95.00 |
| 7836 | Roberta Marchley | " | 22.00 |
| 7837 | Lillian Constant | N.E.L. exp | 17.50 |
| 7838 | Francis Carter | " | 17.00 |
| 7839-40 | South West News | Books | 76.52 |
| 7841 | Method Book Concern | " | 21.95 |
| 7842 | Grimm Inc | " | 10.94 |
| 7843 | Chas Scribners Sons | " | 45.00 |
| 7844-45 | Macmillan Co | " | 23.21 |
| 7846 | Stackpole + Craig | " | 1.34 |
| 7847 | Nat. Educational Assn | Dues | 5.00 |

| | | | |
|---------|-----------------------|----------|--------|
| 7848-49 | Lawrence Book Hook | Books | 41.81 |
| 7850-51 | Baker + Taylor Co. | " | 112.56 |
| 7852 | Am. Lib. Assn. | " | 2.00 |
| 7853 | Addie Buckminster Co. | Supplies | 13.19 |
| 7854 | Jack Porter | Sail | 75.00 |
| 7855 | Carl Snegas | Service | 2.45 |
| 7856 | Kas. Elec. Pr. Co | " | 10.54 |
| 7857 | City Water | " | 2.21 |
| 7858 | J. T. Constant | " | 32.95 |
| 7859 | J. J. Fitch | Ins | 18.10 |
| 7860 | M. R. Gill | " | 19.50 |
| 7861 | Charlton | " | 40.39 |
| 7862 | J. R. Holmes | " | 28.90 |
| 7863 | F. M. Holliday | " | 16.36 |
| 7864 | R. R. Bowker | Books | 4.35 |
| 7865 | Albert Whitman | " | 20.81 |
| 7866 | H. H. Wilson Co | " | 69.60 |
| 7867 | Macmillan Co | " | 16.30 |

Adjourned

Addie Buckminster

J. B. Ains

Dec. 6, 1940

The Board of Directors of the Lawrence Free Public Library met in regular session. The meeting was called to order at five o'clock by the president Mr. Dains.

The following members answered to roll call Mr. Dains - Mrs Boyce - Mr. Barr - Mr. Hunt - Mr. Whipple - Mr. Wilhelmi - Mrs. Mitchell and Miss Buckminster.

Minutes of the last meeting were read and approved.

The librarians report showing cash collections amounting to \$60.81 was read and ordered filed.

The following bills were allowed action being taken by roll call.

| | | | |
|---------|---------------------------|----------|--------|
| 7868 | Lillian J. Constant | Sal | 150.00 |
| 7869 | Francis Carter | " | 115.00 |
| 7870 | Margaret Perkins | " | 100.00 |
| 7871 | Bessie Daum | " | 95.00 |
| 7872 | Roberta Marchley | " | 26.10 |
| 7873 | Literary Guild | Books | 13.38 |
| 7874-75 | Book Hook | " | 33.60 |
| 7876-77 | Macmillan Co. | " | 9.64 |
| 7877-78 | South West News | " | 90.18 |
| 7879 | Institute for Research | " | 3.75 |
| 7880 | Baker + Taylor | " | 3.50 |
| 7881 | C. C. McBlurg Co | " | 25.49 |
| 7882 | Clement W. Ritter | " | 23.97 |
| 7883 | Addie Buckminster Tr. Exp | " | 11.10 |
| 7884 | Allen Press | Printing | 2.00 |
| 7885 | Douglas Co Republican | cloths | 15.00 |
| 7886 | Bill Telephone Co | " | 9.50 |
| 7887 | Jack Porter | Sal. | 75.00 |
| 7888 | Opic Brush Co. | Gas | 13.75 |
| 7889 | United Chemical Co | " | 10.55 |
| 7890 | Thos Porcher | Supplies | 6.16 |

| | | | |
|------|-------------------------------|----------|--------|
| 7891 | Tharros | Mat | 3.95 |
| 7892 | Carl E. Snegras | Repair | 1.00 |
| 7893 | Kan. Elec. Pr. Co. | Services | 16.22 |
| 7894 | City Water | | 1.70 |
| 7895 | Logan Moore | Coal | 45.83 |
| 7896 | Keelers Book Store | | 194.45 |
| 7897 | Lit. Guild of Am. & Jr. Guild | | 95.00 |
| 7898 | Macmillan Co. | | 8.47 |
| 7899 | Methodist Book Concern | | 7.80 |

The book committee recommended the library purchase the Americana Encyclopedia and two dictionaries. Moved this to left to the library committee. Carried.

As Roberta Marchley has been employed at the library for some time and is capable of helping the librarian in most any capacity it was moved that we pay her thirty instead of twenty-five an hour and that she be given more hours. Carried.

It was moved and carried that Mrs Redmond who has been an apprentice for about a year and has been helping with the inventory be paid a small amount for this service.

Mr. Whipple suggested we start a reserve fund for as long as the two real estate mortgages exist.

Miss Constant told of the need of another typewriter. This matter was left to the library com. with power to act.

The librarian called attention to the need of steel filing cases. This also was left to the committee.

Adjourned
Addie Buckminster

FBS ains

2-19-41
az